

## PEACH JAM JUBILEE GUIDELINES

FRIDAY, JUNE 29, 2007

6:00pm until 11:00pm

Website: [chiltoncountychamber.com](http://chiltoncountychamber.com); email: [chiltonchamber@bellsouth.net](mailto:chiltonchamber@bellsouth.net)

Telephone: 205.755.2400; Fax: 205.755.8444

### TIMES AND LOCATION:

The jubilee will be held in downtown Clanton, Alabama around the courthouse square.

\* Set-up will be that afternoon beginning at approximately 3:00pm.

\* Take down is scheduled from 11:00pm to 12:00am. Exhibitors should remain open during the entire duration of the jubilee. If an exhibitor leaves before closing, they will not be invited to future jubilees. A determination of canceling the jubilee in case of bad weather will be announced by noon on the 23<sup>rd</sup>. No refunds will be given.

### ENTRY:

An exhibitor is any individual, club, non-profit organization, church or business.

\* No re-sale of booth space by an exhibitor is allowed. If the person whose application is accepted is unable to attend, the space reverts to the Peach Jam Jubilee Committee.

\* Entry fees per space are **\$45.00 without electricity** and **\$55.00 with electricity**, Chilton County Chamber of Commerce members will need to contact the Chamber office to discuss a special Chamber rate. **If you would like to be an exclusive vendor for a particular product/beverage you will need to add an extra \$45.00 to your booth space fee.** Entry fees must be submitted with application by May 30, 2007. Cancellations will be accepted prior to April 22, 2006; money will not be refunded for cancellations received after April 23, 2007.

**\* IN ORDER TO BE CONSIDERED AS A EXHIBITOR A PICTURE AND DESCRIPTION OF YOUR BOOTH MUST ACCOMPANY YOUR APPLICATION, A COMMITTEE WILL REVIEW ALL APPLICATIONS. ALL DECISIONS MADE BY THE COMMITTEE ARE FINAL.**

\* Any booth or activity deemed inappropriate for the jubilee by the Peach Jam Jubilee Committee will be asked to leave.

### FOOD:

Food vendors must contact the Health Department for permit, 205.755.1287. A valid food permit from the Health Department must be displayed. Send us a copy of the permit prior to the festival. Electric hook-ups will be available. **Peach Jam Jubilee has exclusive rights for soft drinks and water, no vendor may sell soft drinks or water. Vendors may sell tea, coffee, smoothies, etc.**

### SPACE:

\* Booth spaces are approximately 10 x 10. Should your booth be larger than 10 x 10 you will need to rent the extra booth space, no exceptions will be made.

### PROMOTION:

\* Peach Jam Jubilee Committee will advertise over a period of several months in local, state and regional magazines, newspapers, radio and television.

**PLEASE SIGN THIS FORM NOTING THAT YOU HAVE READ THE GUIDELINES AND AGREE TO COMPLY. RETURN WITH YOUR APPLICATION.**

X \_\_\_\_\_

**By signing this form I agree with and will abide by the rules set forth by the Peach Jam Jubilee Committee.**