



PEACH JAM JUBILEE
 CLANTON, ALABAMA
 FRIDAY, JUNE 27, 2008
 6:00pm until 11:00pm

BOOTH APPLICATION FOR: ___ARTS & CRAFTS ___FOOD ___OTHER

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

TELEPHONE: _____ E-MAIL: _____

BOOTH SPACE FEES: **\$45.00** WITHOUT ELECTRICITY; **\$55.00** WITH ELECTRICITY
 (CHILTON COUNTY CHAMBER OF COMMERCE MEMBERS CONTACT OUR OFFICE FOR CHAMBER RATE INFORMATION)
 BOOTH SPACES ARE 10 X 10, SHOULD YOU NEED MORE SPACE YOU WILL BE CHARGED FOR AN EXTRA
 BOOTH SPACE.

NUMBER OF BOOTHS _____ AMOUNT ENCLOSED \$ _____

***BOOTH FEES ARE NON-REFUNDABLE AFTER APRIL 20, 2008 *** PAYMENT MUST BE RECEIVED BY MAY 30, 2008

MAKE OFFICIAL CHECKS OR MONEY ORDERS PAYABLE TO AND MAIL TO:
 CHILTON COUNTY CHAMBER OF COMMERCE
 ATTN: PEACH JAM JUBILEE
 P.O. BOX 66
 CLANTON, AL 35046
 Phone - 205-755-2400; Website - chiltoncountychamber.com

GIVE A BRIEF DESCRIPTION OF YOUR BOOTH AND PRODUCTS YOU SELL.
 PICTURES OF YOUR BOOTH MUST BE ENCLOSED TO BE CONSIDERED BY THE
 FESTIVAL COMMITTEE

****NO EXCEPTIONS WILL BE MADE****

The undersigned does hereby and forever discharge the Peach Jam Jubilee, Chilton County Chamber of Commerce, City of Clanton, its agents, representatives and employees of and from all manner of actions, suits, damages, claims and demands whatsoever in law and equity from any lose or damage while in the possession or auspices of the event, namely Peach Jam Jubilee.

Signature

Date

Office use only

Date received _____ Assigned booth _____ Notified _____ Amt paid _____