



**PEACH JAM JUBILEE
CLANTON, ALABAMA
FRIDAY, JUNE 25, 2010
5:00pm until 11:00pm**

BOOTH APPLICATION FOR: _____ARTS & CRAFTS _____FOOD _____OTHER

WATTAGE: _____ 110w _____ 220w

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

TELEPHONE: _____ E-MAIL: _____

BOOTH SPACE FEES: \$55.00 WITHOUT ELECTRICITY; ~~\$65.00 WITH ELECTRICITY~~
(CHILTON COUNTY CHAMBER OF COMMERCE MEMBERS CONTACT OUR OFFICE FOR CHAMBER RATE INFORMATION)
BOOTH SPACES ARE 10 X 10, SHOULD YOU NEED MORE SPACE YOU WILL BE CHARGED FOR AN EXTRA BOOTH SPACE.

NUMBER OF BOOTHS _____ AMOUNT ENCLOSED \$ _____

***BOOTH FEES ARE NON-REFUNDABLE AFTER APRIL 20, 2010 *** PAYMENT MUST BE RECEIVED BY MAY 31, 2010

MAKE OFFICIAL CHECKS OR MONEY ORDERS PAYABLE TO AND MAIL TO:
CHILTON COUNTY CHAMBER OF COMMERCE
ATTN: PEACH JAM JUBILEE
P.O. BOX 66
CLANTON, AL 35046
Phone - 205-755-2400; Website - chiltoncountychamber.com

GIVE A BRIEF DESCRIPTION OF YOUR BOOTH AND ALL THE PRODUCTS YOU WILL SELL.
PICTURES OF YOUR BOOTH MUST BE ENCLOSED TO BE CONSIDERED BY THE
FESTIVAL COMMITTEE. **GENERATORS ARE NOT ALLOWED**
NO EXCEPTIONS WILL BE MADE

The undersigned does hereby and forever discharge the Peach Jam Jubilee, Chilton County Chamber of Commerce, City of Clanton, its agents, representatives and employees of and from all manner of actions, suits, damages, claims and demands whatsoever in law and equity from any lose or damage while in the possession or auspices of the event, namely Peach Jam Jubilee.

Signature _____ Date _____

Office use only
Date received _____ Assigned booth _____ Notified _____ Amt paid _____